

EXECUTIVE LOBBYING EXPENDITURE REPORT

FORM 507

Executive Lobbyist Registration No.

FOR OFFICE USE ONLY

Postmark Date 2/15/08

☐ COVERING JANUARY 1 - JUNE 30, _____ - DUE AUGUST 15

☒ COVERING JANUARY 1 - DECEMBER 31, 2007 DUE FEBRUARY 15

Mail to: the Board of Ethics, 2415 Quail Dr., 3rd Floor, Baton Rouge, LA 70808

OR

Fax to: (225)763-8787 or (225)763-8780

1. Name MANGHAM ELIZABETH M
Last First MI

2. Business Address: 637 ST. FERDINAND BATON ROUGE LA 70802
Street and No. City State Zip

Mailing Address: SAME AS ABOVE

3071073

3. Business Phone 225-381-0166
Area Code and Telephone Number

4. Total of all executive lobbying expenditures made January 1 through June 30: \$ 200.00
(Include expenditures from Schedules A and B)

5. Total of all executive lobbying expenditures made July 1 through December 31: \$ - 0 -
(When Applicable) (Include expenditures from Schedules A and B)

6. Total of all executive lobbying expenditures made during calendar year: \$ 200.00
(Line 4 added to Line 5 should equal Line 6)

7. Did you make an expenditure exceeding \$50 on one occasion for an executive branch official:

From January 1 through June 30? Yes ☐ No ☒
From July 1 through December 31? Yes ☐ No ☒ NA ☐

If the answer to either question in Number 7 above is YES, complete Schedule A and attach.

8. Did you make expenditures exceeding the sum of \$250 for an executive branch official:

From January 1 through June 30? Yes ☐ No ☒
From July 1 through December 31? Yes ☐ No ☒ NA ☐

If the answer to either question in Number 8 above is YES, complete Schedule A and attach.

9. Did you expend funds for any reception, social gathering, or other function to which more than twenty-five executive branch officials were invited during this reporting period?

Yes ☒ No ☐

If the answer to Number 9 above is YES, complete Schedule B and attach.

HAND DELIVERED

SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

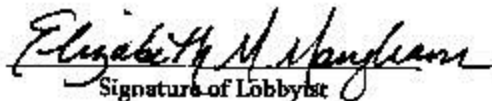
This Schedule must be completed if you answered YES to question 9 on the Executive Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which more than twenty-five executive branch officials were invited. List the name of the group or groups invited, the date of the event, physical location of the event including the city, and the total amount expended.

1. NAME(S) OF GROUP(S) INVITED	2. DATE OF RECEPTION	3. LOCATION OF RECEPTION	4. TOTAL AMOUNT OF EXPENDITURES
GOVERNOR'S OFFICE	06/28/07	LA CARRETTA'S	\$200.00

- 2) a. Name of Department and Individual Agency: _____
b. Total of all expenditures made January 1 through June 30: \$ _____
c. Total of all expenditures made July 1 through December 31: \$ _____
(When applicable)
d. Total of all expenditures made during the calendar year: \$ _____
- 3) a. Name of Department and Individual Agency: _____
b. Total of all expenditures made January 1 through June 30: \$ _____
c. Total of all expenditures made July 1 through December 31: \$ _____
(When applicable)
d. Total of all expenditures made during the calendar year: \$ _____

CERTIFICATION OF ACCURACY

I hereby certify that the information contained herein is true and correct to the best of my knowledge, information, and belief; that all reportable expenditures have been included herein; and that no information required by LSA-R.S. 49:71 et seq. has been deliberately omitted.


Signature of Lobbyist